How to Read the Project Modification Listings - Roadway Section

The project listing includes all projects for which Regional Transportation Council action will be requested during this Transportation Improvement Program (TIP) modification cycle. Below is a **sample** TIP modification project listing. The fields are described below.

| TIP Code: 11461 | Facility: SH | 289 Location/Limits From: | AT INTERSECTION OF PLANO PARKWAY | Modification #: 2017-0004 |
|----------------------|--------------|---|--|-------------------------------------|
| Implementing Agency: | PLANO | | | |
| County: COLLIN | CSJ: 0091 | 1-05-053 | | |
| City: PLANO | Desc: | INTERSECTION IMPROVEMENTS TO REMOVE DOUE APPROACH; INTERSECTION WILL BE NORMALIZED | BLE INTERSECTION, INCLUDING ADDING DUAL LEFT TURN LAN AND SOUTHERN SIGNAL WILL BE REMOVED | ES AND A RIGHT TURN LANE ON EACH |
| | Request: | REVISE LIMITS TO SH 289 FROM VENTURA DR TO | 500 FEET WEST OF BURNHAM DRIVE AND ON PRESTON ROAD I | FROM ALLIANCE BLVD TO DEXTER DRIVE; |

REVISE SCOPE TO INTERSECTION IMPROVEMENTS TO REMOVE DOUBLE INTERSECTION, INCLUDING ADDING DUAL LEFT TURN LANES AND A RIGHT TURN LANE ON EACH APPROACH; RECONSTRUCT ALLIANCE BLVD INTERSECTION; ADD SIDEWALKS; INCREASE ENGINEERING FUNDING IN FY2015 AND DELAY TO FY2017; INCREASE CONSTRUCTION FUNDING IN FY2017

CURRENTLY APPROVED:

| FY | Phase | CSJ | | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------|-----------------|-------------|----------------------|------------|------------------|-------------|-------------|
| 2007 | ENG | 0091-05-053 | Cat 7: | | \$144,000 | \$18,000 | \$0 | \$18,000 | \$0 | \$180,000 |
| 2015 | ENG | 0091-05-053 | Cat 7: | | \$256,000 | \$32,000 | \$0 | \$32,000 | \$0 | \$320,000 |
| 2017 | CON | 0091-05-053 | Cat 5: | | \$1,280,000 | \$160,000 | \$0 | \$160,000 | \$0 | \$1,600,000 |
| 2017 | CON | 0091-05-053 | Cat 7: | | \$1,200,000 | \$150,000 | \$0 | \$150,000 | \$0 | \$1,500,000 |
| | | | | Phase Subtotal: | \$2,480,000 | \$310,000 | \$0 | \$310,000 | \$0 | \$3,100,000 |
| | | | | Grand Total: | \$2,880,000 | <u>\$360,000</u> | <u>\$0</u> | <u>\$360,000</u> | <u>\$0</u> | \$3,600,000 |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|-----------------------------|------------------|------------|------------------|-------------|--------------------|
| 2007 | ENG | 0091-05-053 | Cat 7: | \$144,000 | \$18,000 | \$0 | \$18,000 | \$0 | \$180,000 |
| 2016 | ENG | 0091-05-053 | Cat 7: | \$496,000 | \$62,000 | \$0 | \$62,000 | \$0 | \$620,000 |
| 2017 | CON | 0091-05-053 | Cat 5: | \$2,050,000 | \$260,000 | \$0 | \$260,000 | \$0 | \$2,570,000 |
| 2017 | CON | 0091-05-053 | Cat 7: | \$1,950,000 | \$240,000 | \$0 | \$240,000 | \$0 | \$2,430,000 |
| | | | Phase S | ubtotal: \$4,000,000 | \$500,000 | \$0 | \$500,000 | \$0 | \$5,000,000 |
| | | | Gran | d Total: <u>\$4,640,000</u> | <u>\$580,000</u> | <u>\$0</u> | <u>\$580,000</u> | <u>\$0</u> | <u>\$5,800,000</u> |

| TIP CODE: | The number assigned to a TIP project, which is how NCTCOG identifies a project. |
|--------------------------------------|---|
| FACILITY: | Project or facility name or location (i.e., highway number); some HWY labels used for non-highway projects in the TIP are: VA (various), CS (city street), MH (municipal highway), and SL (state loop). |
| LOCATION/LIMITS FROM: | Cross-street or location identifying the ends limits of a project. |
| LOCATION/LIMITS TO: | Identifies the ending point of the project. |
| MODIFICATION #: | The number assigned to the modification request by North Central Texas Council of Governments (NCTCOG) staff. |
| IMPLEMENTING AGENCY: | Identifies the lead public agency or municipality responsible for the project. |
| COUNTY: | County in which project is located. |
| CONT-SECT-JOB (CSJ): | The Control Section Job Number is a TxDOT-assigned number given to track projects. |
| CITY: | City in which project is located. |
| DESCRIPTION (DESC): | Brief description of work to be performed on the project. |
| REQUEST: | As projects are modified through subsequent TIP/STIP modification cycles, the requested change will be noted. |
| CURRENTLY APPROVED FUNDING TABLE: | Provides the total funding currently approved for a project; incorporates total funding for all fiscal years and phases. This table will not appear for a modification that is adding a new project to the TIP/STIP. |
| FY: | Identifies the fiscal year in which the project occurs. |
| PHASE: | Identifies the phases approved for funding. ENG is Engineering, ENV is Environmental, ROW is Right-of-Way Acquisition, UTIL is Utility Relocation, CON is construction, CON ENG is Construction Engineering, IMP is Implementation, and TRANS is a Transit Transfer. |
| FUNDING SOURCE: | Identifies the sources that are used to fund the project. Chapter III of the TIP/Statewide Transportation Improvement Plan (STIP) provides description of the different funding categories and outlines abbreviations commonly used for the categories: www.nctcog.org/trans/funds/transportation-improvement-program |
| REVISION REQUESTED FUNDING TABLE: | Provides the total proposed funding for a project as a result of the requested change; incorporates total funding for all fiscal years and phases. |
| | |

| TIP Code: 14013.3 | Facility: CS | Location/Limits From: | CENTREPORT TRAIL FROM CENTREPORT STATION | Modification #: 2021-0492 |
|--------------------------|-------------------|---|--|-----------------------------------|
| Implementing Agency: | FORT WORTH | Location/Limits To: | CITY LIMITS | |
| County: VARIOUS | CSJ: 0902- | 00-235 | | |
| City: VARIOUS | Desc: | CONSTRUCT 12' WIDE SHARED-USE PATH | | |
| | Request: | DELAY ROW PHASE TO FY2023; DELAY CONSTRUCT | TION PHASE TO FY2024; CLARIFY SCOPE AS 12 FT WIDE SHARED- | USE PATH |
| | Comment: | 1,082,423 OF TRANSPORTATION DEVELOPMENT CF TOTAL; MTP POLICY BUNDLE TDCS | REDITS (CAT 3-TDC [MPO]) UTILIZED IN LIEU OF A LOCAL MATCH | AND ARE NOT CALCULATED IN FUNDING |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|--------------------|------------|-------------|------------|-------------|--------------------|
| 2021 | ENG | 0902-00-235 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$25,595 | \$0 | \$0 | \$0 |
| 2021 | ENG | 0902-00-235 | Cat 5: | \$127,973 | \$0 | \$0 | \$0 | \$0 | \$127,973 |
| | | | Phase Subtotal: | \$127,973 | \$0 | \$25,595 | \$0 | \$0 | \$127,973 |
| 2021 | ROW | 0902-00-235 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$33,040 | \$0 | \$0 | \$0 |
| 2021 | ROW | 0902-00-235 | Cat 5: | \$165,200 | \$0 | \$0 | \$0 | \$0 | \$165,200 |
| | | | Phase Subtotal: | \$165,200 | \$0 | \$33,040 | \$0 | \$0 | \$165,200 |
| 2022 | CON | 0902-00-235 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$1,023,788 | \$0 | \$0 | \$0 |
| 2022 | CON | 0902-00-235 | Cat 5: | \$5,118,938 | \$0 | \$0 | \$0 | \$0 | \$5,118,938 |
| | | | Phase Subtotal: | \$5,118,938 | \$0 | \$1,023,788 | \$0 | \$0 | \$5,118,938 |
| | | | Grand Total: | <u>\$5,412,111</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$5,412,111</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|--------------------|------------|-------------|------------|-------------|--------------------|
| 2021 | ENG | 0902-00-235 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$25,595 | \$0 | \$0 | \$0 |
| 2021 | ENG | 0902-00-235 | Cat 5: | \$127,973 | \$0 | \$0 | \$0 | \$0 | \$127,973 |
| | | | Phase Subtotal | \$127,973 | \$0 | \$25,595 | \$0 | \$0 | \$127,973 |
| 2023 | ROW | 0902-00-235 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$33,040 | \$0 | \$0 | \$0 |
| 2023 | ROW | 0902-00-235 | Cat 5: | \$165,200 | \$0 | \$0 | \$0 | \$0 | \$165,200 |
| | | | Phase Subtotal | \$165,200 | \$0 | \$33,040 | \$0 | \$0 | \$165,200 |
| 2024 | CON | 0902-00-235 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$1,023,788 | \$0 | \$0 | \$0 |
| 2024 | CON | 0902-00-235 | Cat 5: | \$5,118,938 | \$0 | \$0 | \$0 | \$0 | \$5,118,938 |
| | | | Phase Subtotal | \$5,118,938 | \$0 | \$1,023,788 | \$0 | \$0 | \$5,118,938 |
| | | | Grand Total | <u>\$5,412,111</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$5,412,111</u> |

| TIP Code: 13001 | Facility: IH 30 | Location/Limits From: | COOPER ST | Modification #: | 2021-0528 |
|------------------------|--------------------|---|--|------------------|-------------------|
| Implementing Agency: | TXDOT-FORT W | VORTH Location/Limits To: | DALLAS COUNTY LINE | | |
| County: TARRANT | CSJ: 1068-0 |)2-147 | | | |
| City: ARLINGTON | | RECONSTRUCT AND WIDEN 6 TO 8 GENERAL PURP RECONSTRUCT EXISTING 4/6 TO 4/6 DISCONTINUO | OSE LANES, CONVERT 2 CONCURRENT EXPRESS LANES TO 2/3 COI DUS FRONTAGE ROAD LANES | NCURRENT EXPRESS | LANES, AND |
| | • | DELAY ROW PHASE TO FY2023; DELAY UTILITIES P 2021; INCREASE FUNDING FOR PRELIMINARY ENGI | PHASE TO FY2024; INCREASE CONSTRUCTION FUNDING IN FY2025 INEERING PHASE AND CHANGE FUNDING SHARES | AS APPROVED BY T | HE RTC ON JULY 8, |
| | Comment: | REGIONAL 10 YEAR PLAN PROJECT; RELATED TO T | IP 55097/CSJ 1068-02-127 | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local I | Local Cont. | Total |
|------|-------|-------------|----------------|----------------------|---------------------|------------|------------|-------------|----------------------|
| 2021 | ENG | 1068-02-147 | SW PE: | \$0 | \$3,950,000 | \$0 | \$0 | \$0 | \$3,950,000 |
| 2021 | ROW | 1068-02-147 | SW ROW: | \$8,800,000 | \$2,200,000 | \$0 | \$0 | \$0 | \$11,000,000 |
| 2021 | UTIL | 1068-02-147 | SW ROW: | \$11,600,000 | \$2,900,000 | \$0 | \$0 | \$0 | \$14,500,000 |
| 2025 | CON | 1068-02-147 | Cat 4: | \$83,056,000 | \$20,764,000 | \$0 | \$0 | \$0 | \$103,820,000 |
| | | | Grand Total: | <u>\$103,456,000</u> | <u>\$29,814,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$133,270,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------------------|---------------------|------------|------------|-------------|----------------------|
| 2021 | ENG | 1068-02-147 | SW PE: | \$6,640,000 | \$1,660,000 | \$0 | \$0 | \$0 | \$8,300,000 |
| 2023 | ROW | 1068-02-147 | SW ROW: | \$8,800,000 | \$2,200,000 | \$0 | \$0 | \$0 | \$11,000,000 |
| 2024 | UTIL | 1068-02-147 | SW ROW: | \$11,600,000 | \$2,900,000 | \$0 | \$0 | \$0 | \$14,500,000 |
| 2025 | CON | 1068-02-147 | Cat 4: | \$102,256,000 | \$25,564,000 | \$0 | \$0 | \$0 | \$127,820,000 |
| | | | Grand Tot | al: <u>\$129,296,000</u> | <u>\$32,324,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$161,620,000</u> |

| TIP Code: 20066 | Facility: IH 2 | 0 Location/Limits From: AT BONNIE VIEW RD | Modification #: 2021-0549 | |
|------------------------|------------------|--|--|-------|
| Implementing Agency: | TXDOT-DALLA | S | | |
| County: DALLAS | CSJ: 2374 | 03-074 | | |
| City: DALLAS | Desc: | IMPROVE APPROACH, WIDEN BRIDGE TO ADD TURN LANES, AND REPLACE | TRAFFIC SIGNAL SYSTEM | |
| | Request: | INCREASE CONSTRUCTION FUNDING IN FY2021 DUE TO ASBESTOS MITIGAL LETTING, REQUESTING RTC APPROVAL FOR THE ADDITIONAL MITIGATION | TION LEFT OUT OF DESIGN PLANS; DALLAS COVERED INITIAL COST OVERRU COSTS | UN AT |
| | Comment: | MPO MILESTONE POLICY PROJECT (ROUND 2); CITY OF DALLAS WILL PAY | FOR COST OVERRUNS; LOCAL CONTRIBUTION PAID BY CITY OF DALLAS | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|--------------|--------------------|------------------|------------|------------|------------------|--------------------|
| 2009 | ENG | 2374-03-074 | Cat 3 - Local Contribution: | | \$0 | \$0 | \$0 | \$0 | \$270,000 | \$270,000 |
| 2021 | CON | 2374-03-074 | Cat 7: | | \$2,174,916 | \$543,729 | \$0 | \$0 | \$0 | \$2,718,645 |
| | | | | Grand Total: | <u>\$2,174,916</u> | <u>\$543,729</u> | <u>\$0</u> | <u>\$0</u> | <u>\$270,000</u> | <u>\$2,988,645</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|--------------------|------------------|------------|------------|------------------|--------------------|
| 2009 | ENG | 2374-03-074 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$270,000 | \$270,000 |
| 2021 | CON | 2374-03-074 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$527,536 | \$527,536 |
| 2021 | CON | 2374-03-074 | STBG: | \$2,174,916 | \$543,729 | \$0 | \$0 | \$0 | \$2,718,645 |
| | | | Phase Subtotal: | \$2,174,916 | \$543,729 | \$0 | \$0 | \$527,536 | \$3,246,181 |
| 2022 | CON | 2374-03-074 | STBG: | \$288,537 | \$72,134 | \$0 | \$0 | \$0 | \$360,671 |
| | | | Grand Total: | <u>\$2,463,453</u> | <u>\$615,863</u> | <u>\$0</u> | <u>\$0</u> | <u>\$797,536</u> | <u>\$3,876,852</u> |

| TIP Code: 13046 | Facility: IH 3 | 5W Location/Limits From: | AT FM 917 | Modification #: 2021-0550 |
|------------------------|------------------|--|--|---------------------------|
| Implementing Agency: | TXDOT-FORT | WORTH | | |
| County: JOHNSON | CSJ: 0014 | -03-088 | | |
| City: VARIOUS | Desc: | RECONSTRUCT INTERCHANGE | | |
| | Request: | | O FY2026 AS APPROVED BY THE RTC ON JULY 8, 2021 AND OCTOE 90% FEDERAL/10% STATE AND ROW AND UTILITY PHASES FROM 8 | |
| | Comment: | REGIONAL 10 YEAR PLAN PROJECT; GROUPED PRO | JECT 5000-00-958 | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------|---------------------|--------------------|------------|------------|-------------|---------------------|
| 2021 | ENG | 0014-03-088 | SW PE: | | \$0 | \$900,000 | \$0 | \$0 | \$0 | \$900,000 |
| 2021 | ROW | 0014-03-088 | SW ROW: | | \$40,000 | \$10,000 | \$0 | \$0 | \$0 | \$50,000 |
| 2021 | UTIL | 0014-03-088 | SW ROW: | | \$160,000 | \$40,000 | \$0 | \$0 | \$0 | \$200,000 |
| 2023 | CON | 0014-03-088 | Cat 4: | | \$12,000,000 | \$3,000,000 | \$0 | \$0 | \$0 | \$15,000,000 |
| | | | | Grand Total: | <u>\$12,200,000</u> | <u>\$3,950,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$16,150,000</u> |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------|---------------------|--------------------|------------|------------|-------------|---------------------|
| 2021 | ENG | 0014-03-088 | SW PE: | | \$810,000 | \$90,000 | \$0 | \$0 | \$0 | \$900,000 |
| 2021 | ROW | 0014-03-088 | SW ROW: | | \$45,000 | \$5,000 | \$0 | \$0 | \$0 | \$50,000 |
| 2021 | UTIL | 0014-03-088 | SW ROW: | | \$180,000 | \$20,000 | \$0 | \$0 | \$0 | \$200,000 |
| 2023 | CON | 0014-03-088 | Cat 4: | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2026 | CON | 0014-03-088 | Cat 4: | | \$19,800,000 | \$2,200,000 | \$0 | \$0 | \$0 | \$22,000,000 |
| | | | | Grand Total: | <u>\$20,835,000</u> | <u>\$2,315,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$23,150,000</u> |

TIP Code:14082Facility:CSImplementing Agency:HALTOM CITY

Location/Limits From: BROADWAY AVE FROM US 377 Location/Limits To: SH 26 **Modification #:** 2021-0583

County: TARRANT **CSJ:** 0902-90-164

City: HALTOM CITY

Desc: RECONSTRUCT AND WIDEN FROM 2 TO 3 LANES WITH INTERSECTION, SIDEWALK AND SIGNAL IMPROVEMENTS

Request: DELAY ENGINEERING PHASE TO FY2022; DELAY ROW PHASE TO FY2023; DELAY CONSTRUCTION TO FY2025

Comment: 1,195,042 OF TRANSPORATION DEVELOPMENT CREDITS (CAT 3-TDC [MPO]) UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT CALCULATED IN FUNDING TOTAL; REGIONAL TDCS

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|--------------------|------------|------------|------------|-------------|--------------------|
| 2021 | ENG | 0902-90-164 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$131,838 | \$0 | \$0 | \$0 |
| 2021 | ENG | 0902-90-164 | STBG: | \$659,190 | \$0 | \$0 | \$0 | \$0 | \$659,190 |
| | | | Phase Subtotal | \$659,190 | \$0 | \$131,838 | \$0 | \$0 | \$659,190 |
| 2021 | ROW | 0902-90-164 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$8,500 | \$0 | \$0 | \$0 |
| 2021 | ROW | 0902-90-164 | STBG: | \$42,500 | \$0 | \$0 | \$0 | \$0 | \$42,500 |
| | | | Phase Subtotal | : \$42,500 | \$0 | \$8,500 | \$0 | \$0 | \$42,500 |
| 2023 | UTIL | 0902-90-164 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$260,316 | \$0 | \$0 | \$0 |
| 2023 | UTIL | 0902-90-164 | STBG: | \$1,301,580 | \$0 | \$0 | \$0 | \$0 | \$1,301,580 |
| | | | Phase Subtotal | : \$1,301,580 | \$0 | \$260,316 | \$0 | \$0 | \$1,301,580 |
| 2024 | CON | 0902-90-164 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$794,388 | \$0 | \$0 | \$0 |
| 2024 | CON | 0902-90-164 | Cat 5: | \$483,472 | \$0 | \$0 | \$0 | \$0 | \$483,472 |
| 2024 | CON | 0902-90-164 | STBG: | \$3,488,470 | \$0 | \$0 | \$0 | \$0 | \$3,488,470 |
| | | | Phase Subtotal | : \$3,971,942 | \$0 | \$794,388 | \$0 | \$0 | \$3,971,942 |
| | | | <u>Grand Total</u> | <u>\$5,975,212</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$5,975,212</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|--------------------|------------|------------|------------|-------------|--------------------|
| 2022 | ENG | 0902-90-164 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$131,838 | \$0 | \$0 | \$0 |
| 2022 | ENG | 0902-90-164 | STBG: | \$659,190 | \$0 | \$0 | \$0 | \$0 | \$659,190 |
| | | | Phase Subtotal: | \$659,190 | \$0 | \$131,838 | \$0 | \$0 | \$659,190 |
| 2023 | ROW | 0902-90-164 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$8,500 | \$0 | \$0 | \$0 |
| 2023 | ROW | 0902-90-164 | STBG: | \$42,500 | \$0 | \$0 | \$0 | \$0 | \$42,500 |
| | | | Phase Subtotal: | \$42,500 | \$0 | \$8,500 | \$0 | \$0 | \$42,500 |
| 2023 | UTIL | 0902-90-164 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$260,316 | \$0 | \$0 | \$0 |
| 2023 | UTIL | 0902-90-164 | STBG: | \$1,301,580 | \$0 | \$0 | \$0 | \$0 | \$1,301,580 |
| | | | Phase Subtotal: | \$1,301,580 | \$0 | \$260,316 | \$0 | \$0 | \$1,301,580 |
| 2024 | CON | 0902-90-164 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2024 | CON | 0902-90-164 | Cat 5: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2024 | CON | 0902-90-164 | STBG: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | CON | 0902-90-164 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$794,388 | \$0 | \$0 | \$0 |
| 2025 | CON | 0902-90-164 | Cat 5: | \$483,472 | \$0 | \$0 | \$0 | \$0 | \$483,472 |
| 2025 | CON | 0902-90-164 | STBG: | \$3,488,470 | \$0 | \$0 | \$0 | \$0 | \$3,488,470 |
| | | | Phase Subtotal: | \$3,971,942 | \$0 | \$794,388 | \$0 | \$0 | \$3,971,942 |
| | | | Grand Total: | <u>\$5,975,212</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$5,975,212</u> |

| TIP Code: 14060 | Facility: CS | Location/Limits From: | E LOUISIANA STREET FROM SH 5 | Modification #: 2021-0605 |
|------------------------|-------------------|---|--|------------------------------------|
| Implementing Agency: | MCKINNEY | Location/Limits To: | THROCKMORTON ST | |
| County: COLLIN | CSJ: 0918- | 24-258 | | |
| City: MCKINNEY | Desc: | RECONSTRUCT FROM 2 TO 2 LANES INCLUDING OF SIDEWALK IMPROVEMENTS | N-STREET PARKING, ROUNDABOUT AT THE INTERSECTION OF EAS | T LOUISIANA AND GREENVILLE ST, AND |
| | Request: | INCREASE ENGINEERING FUNDING; REMOVE UTLIT \$400,000 AS A PART OF A DEFEDERALIZATION PAC | TIES PHASE FROM FY2021; DELAY CONSTRUCTION PHASE TO FY20 CKAGE WITH TIP 21086/CSJ 0047-05-059 | 22 AND INCREASE RTR FUNDING BY |
| | Comment: | LOCAL CONTRIBUTION PAID BY CITY OF MCKINNE 20% ON THIS PROJECT | Y; MCKINNEY'S MTP POLICY BUNDLE TDC BALANCE TO BE DECREA | SED BY ANY LOCAL FUNDING LESS THAN |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|---------------------|------------|------------|--------------------|------------|------------------|--------------------|
| 2020 | ENG | 0918-24-258 | Cat 3 - Local Contribution: | | \$0 | \$0 | \$0 | \$0 | \$501,181 | \$501,181 |
| 2020 | UTIL | 0918-24-258 | Cat 3 - Local Contribution: | | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 |
| 2021 | CON | 0918-24-258 | Cat 3 - RTR 121 - CC2: | | \$0 | \$0 | \$3,720,000 | \$0 | \$0 | \$3,720,000 |
| | | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$3,720,000</u> | <u>\$0</u> | <u>\$601,181</u> | <u>\$4,321,181</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|--------------------|------------|--------------------|--------------------|
| 2020 | ENG | 0918-24-258 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$712,989 | \$712,989 |
| 2022 | CON | 0918-24-258 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$880,000 | \$880,000 |
| 2022 | CON | 0918-24-258 | Cat 3 - RTR 121 - CC2: | \$0 | \$0 | \$4,120,000 | \$0 | \$0 | \$4,120,000 |
| | | | Phase Subtotal: | \$0 | \$0 | \$4,120,000 | \$0 | \$880,000 | \$5,000,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,120,000</u> | <u>\$0</u> | <u>\$1,592,989</u> | <u>\$5,712,989</u> |

| TIP Code: 21051 | Facility: IH 3 | 0 Location/Limits From: | AT MONTY STRATTON PARKWAY | Modification #: 2021-0608 |
|------------------------|-------------------|---|---|------------------------------------|
| Implementing Agency: | TXDOT-PARIS | | | |
| County: HUNT | CSJ: 0009- | -13-175 | | |
| City: GREENVILLE | Desc: | WIDEN OVERPASS FROM 4 LANE TO 6 LANE; CONS | TRUCT EASTBOUND TO WESTBOUND U-TURN | |
| | Request: | CONSTRUCT EASTBOUND TO WESTBOUND U-TURN | 5 MILES SW OF MONTY STRATTON PARKWAY TO .5 MILES NE OF M N AS ORIGINALLY APPROVED BY THE RTC TO THE SCOPE AND LIMI DN IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPORTAT | TS REFLECTED IN THIS MODIFICATION; |
| | Comment: | KEEPING ROADWAY STRIPED AS 4 LANES UNTIL LA | ARGER IH 30 PROJECT LETS IN FY2026 | |

| FY | Phase | CSJ | | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------|---------------------|--------------------|--------------------|------------|------------|-------------|--------------------|
| 2021 | ENG | 0009-13-175 | SW PE: | | \$0 | \$205,800 | \$0 | \$0 | \$0 | \$205,800 |
| 2023 | CON | 0009-13-175 | STBG: | | \$3,360,000 | \$840,000 | \$0 | \$0 | \$0 | \$4,200,000 |
| | | | | <u>Grand Total:</u> | <u>\$3,360,000</u> | <u>\$1,045,800</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,405,800</u> |

| TIP Code: 14052 | Facility: CS | Location/Limits From: | GLADE ROAD AT BLUEBONNET DRIVE | Modification #: | 2021-0609 |
|------------------------|------------------|--|--|-------------------|-----------|
| Implementing Agency: | COLLEYVILLE | | | | |
| County: TARRANT | CSJ: 0902 | -90-147 | | | |
| City: COLLEYVILLE | Desc: | LOWER INTERSECTION TO ELIMINATE A 3-WAY STO | OP | | |
| | Request: | INCREASE CONSTRUCTION FUNDING AND ADVANCE | E EXISTING AMOUNT OF \$1,368,778 TO FY2021 TO MATCH FEDERA | AL OBLIGATION DAT | E |
| | Comment: | LOCAL CONTRIBUTION PAID BY THE CITY OF COLLE | EYVILLE | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|--------------|--------------------|------------|------------|------------------|-------------|--------------------|
| 2014 | ENG | 0902-90-147 | Cat 3 - Local Contribution: | | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 |
| 2019 | UTIL | 0902-90-147 | Cat 3 - Local Contribution: | | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 |
| 2022 | CON | 0902-90-147 | Cat 5: | | \$1,200,000 | \$0 | \$0 | \$300,000 | \$0 | \$1,500,000 |
| | | | | Grand Total: | <u>\$1,200,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$300,000</u> | \$300,000 | <u>\$1,800,000</u> |

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|--------------|--------------------|------------|------------|------------------|------------------|--------------------|
| 2014 | ENG | 0902-90-147 | Cat 3 - Local Contribution: | | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 |
| 2019 | UTIL | 0902-90-147 | Cat 3 - Local Contribution: | | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 |
| 2021 | CON | 0902-90-147 | Cat 5: | | \$1,368,778 | \$0 | \$0 | \$342,195 | \$0 | \$1,710,973 |
| 2022 | CON | 0902-90-147 | Cat 5: | | \$311,222 | \$0 | \$0 | \$77,805 | \$0 | \$389,027 |
| | | | | Grand Total: | <u>\$1,680,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$420,000</u> | <u>\$300,000</u> | <u>\$2,400,000</u> |

| TIP Code: 14036 | Facility: BUS 287 | Location/Limits From: | BUS 287/NORTH MAIN STREET AT NORTH HANGAR ENTRANCE | Modification #: | 2021-0612 |
|------------------------|----------------------------|----------------------------|---|-----------------|-----------|
| Implementing Agency: | FORT WORTH | | | | |
| County: TARRANT | CSJ: 0902-90-139 | | | | |
| City: FORT WORTH | Desc: ADD RIGHT TURN LA | ANES FOR SOUTHBOUND TRAFF | TC | | |
| | Request: CANCEL PROJECT; D | ECREASE IN FUNDING PARTIAL | LY OFFSETS AN INCREASE ON TIP 14037/CSJ 0902-90-137 | | |
| | Comment: REMOVING MTP POL | ICY BUNDLE TDCS | | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|------------------|------------|------------|------------|-------------|------------------|
| 2022 | ENG | 0902-90-139 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$10,400 | \$0 | \$0 | \$0 |
| 2022 | ENG | 0902-90-139 | Cat 5: | \$52,000 | \$0 | \$0 | \$0 | \$0 | \$52,000 |
| | | | Phase Subtotal: | \$52,000 | \$0 | \$10,400 | \$0 | \$0 | \$52,000 |
| 2022 | UTIL | 0902-90-139 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$7,000 | \$0 | \$0 | \$0 |
| 2022 | UTIL | 0902-90-139 | Cat 5: | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$35,000 |
| | | | Phase Subtotal: | \$35,000 | \$0 | \$7,000 | \$0 | \$0 | \$35,000 |
| 2023 | CON | 0902-90-139 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$38,800 | \$0 | \$0 | \$0 |
| 2023 | CON | 0902-90-139 | Cat 5: | \$194,000 | \$0 | \$0 | \$0 | \$0 | \$194,000 |
| | | | Phase Subtotal: | \$194,000 | \$0 | \$38,800 | \$0 | \$0 | \$194,000 |
| | | | <u>Grand Total:</u> | <u>\$281,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$281,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|------------|------------|------------|------------|-------------|------------|
| 2022 | ENG | 0902-90-139 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2022 | ENG | 0902-90-139 | Cat 5: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2022 | UTIL | 0902-90-139 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2022 | UTIL | 0902-90-139 | Cat 5: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2023 | CON | 0902-90-139 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2023 | CON | 0902-90-139 | Cat 5: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Grand Total: | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> |

| TIP Code: 20144.1 | Facility: CS | Location/Limits From: | ON MAYHILL ROAD FROM SOUTH OF SPENCER ROAD | Modification #: 2021-0614 |
|--------------------------|------------------|---|--|---------------------------|
| Implementing Agency: | DENTON | Location/Limits To: | IH 35 | |
| County: DENTON | CSJ: 0918 | -46-325 | | |
| City: DENTON | Desc: | EXPAND 2 LANE RURAL ROAD TO A 4 LANE DIVIDE | D URBAN ARTERIAL, EXTENSION OF FM 2499 | |
| | Request: | , | 3 0918-46-325 AS CITY NEEDS A NEW AGREEMENT WITH TXDOT A AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (ST | |

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|------------------------|--------------|------------|------------|--------------------|--------------------|-------------|--------------------|
| 2022 | CON | 0918-46-325 | Cat 3 - RTR 121 - DE1: | | \$0 | \$0 | \$4,000,000 | \$1,000,000 | \$0 | \$5,000,000 |
| | | | G | Grand Total: | <u>\$0</u> | <u>\$(</u> | <u>\$4,000,000</u> | <u>\$1,000,000</u> | <u>\$0</u> | <u>\$5,000,000</u> |

| TIP Code: 20144 | Facility: MAYHILL ROAD | Location/Limits From: | IH 35E | Modification #: 2021-0615 |
|------------------------|--------------------------------------|--|---|---------------------------|
| Implementing Agency: | DENTON | Location/Limits To: | US 380 | |
| County: DENTON | CSJ: 0918-46-246, 0918-46-325 | | | |
| City: DENTON | | AL ROAD TO A 4 LANE DIVIDE MAYHILL RD/MCKINNEY ST | ED URBAN ARTERIAL (ULTIMATE 6 LANE), EXTENSION OF FM 2499 | ; INCLUDING INTERSECTION |
| | • | | O SOUTH OF SPENCER ROAD; REDUCE FUNDING FOR TIP 20144/C S NEED TO BE CLOSED OUT AND NEW FUNDS NEED A NEW AGREE | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|------------------------|--------------|------------|------------|---------------------|---------------------|-------------|---------------------|
| 2011 | ENG | 0918-46-246 | Cat 3 - RTR 121 - DE1: | | \$0 | \$0 | \$4,363,327 | \$1,090,832 | \$0 | \$5,454,159 |
| 2012 | ROW | 0918-46-246 | Cat 3 - RTR 121 - DE1: | | \$0 | \$0 | \$9,358,868 | \$2,339,717 | \$0 | \$11,698,585 |
| 2017 | UTIL | 0918-46-246 | Cat 3 - RTR 121 - DE1: | | \$0 | \$0 | \$467,943 | \$116,986 | \$0 | \$584,929 |
| 2017 | CON | 0918-46-246 | Cat 3 - RTR 121 - DE1: | | \$0 | \$0 | \$33,046,314 | \$8,261,579 | \$0 | \$41,307,893 |
| 2018 | CON | 0918-46-246 | Cat 3 - RTR 121 - DE2: | | \$0 | \$0 | \$15,152,000 | \$3,788,000 | \$0 | \$18,940,000 |
| 2021 | CON | 0918-46-325 | Cat 3 - RTR 121 - DE1: | | \$0 | \$0 | \$4,000,000 | \$1,000,000 | \$0 | \$5,000,000 |
| | | | | Grand Total: | <u>\$0</u> | <u>\$0</u> | <u>\$66,388,452</u> | <u>\$16,597,114</u> | <u>\$0</u> | <u>\$82,985,566</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|------------------------|------------------|------------|---------------------|---------------------|-------------|---------------------|
| 2011 | ENG | 0918-46-246 | Cat 3 - RTR 121 - DE1: | \$0 | \$0 | \$4,363,327 | \$1,090,832 | \$0 | \$5,454,159 |
| 2012 | ROW | 0918-46-246 | Cat 3 - RTR 121 - DE1: | \$C | \$0 | \$9,358,868 | \$2,339,717 | \$0 | \$11,698,585 |
| 2017 | UTIL | 0918-46-246 | Cat 3 - RTR 121 - DE1: | \$C | \$0 | \$467,943 | \$116,986 | \$0 | \$584,929 |
| 2017 | CON | 0918-46-246 | Cat 3 - RTR 121 - DE1: | \$C | \$0 | \$33,046,314 | \$8,261,579 | \$0 | \$41,307,893 |
| 2018 | CON | 0918-46-246 | Cat 3 - RTR 121 - DE2: | \$C | \$0 | \$15,152,000 | \$3,788,000 | \$0 | \$18,940,000 |
| 2021 | CON | 0918-46-325 | Cat 3 - RTR 121 - DE1: | \$C | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | Grand Total: \$0 | <u>\$0</u> | <u>\$62,388,452</u> | <u>\$15,597,114</u> | <u>\$0</u> | <u>\$77,985,566</u> |

| TIP Code: 11929 | Facility: CS | Location/Limits From: | N WHITE CHAPEL BLVD FROM NORTH OF BLUESTEM DR | Modification #: 2021-0618 |
|------------------------|--------------|---|--|------------------------------|
| Implementing Agency: | DENTON CO | Location/Limits To: | SOUTH OF WINGATE LN | |
| County: TARRANT | CSJ: N/A | | | |
| City: SOUTHLAKE | Desc: | RECONSTRUCT BRIDGE AND ROADWAY APPROACH | IES, AND ADD SIDEWALKS DUE TO FLOODING | |
| | Request: | ADD NEW PROJECT TO THE 2021-2024 TRANSPOR (STIP) | TATION IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TRANSPO | ORTATION IMPROVEMENT PROGRAM |
| | Comment: | LOCAL CONTRIBUTION BY CITY OF SOUTHLAKE | | |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | e | Federal | State | Regional | Local | Local Cont. | Total |
|-----------|--|-----|-----------------------------|---------------------|------------|------------|--------------------|------------------|---------------------|--------------------|
| 2022 | ENG | N/A | Cat 3 - Local Contribution: | | \$0 | \$0 | \$0 | \$0 | \$710,000 | \$710,000 |
| 2022 | CON | N/A | Cat 3 - RTR 121 - DE1: | | \$0 | \$0 | \$3,491,520 | \$872,880 | \$0 | \$4,364,400 |
| | | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$3,491,520</u> | <u>\$872,880</u> | <u>\$710,000</u> | <u>\$5,074,400</u> |
| TIP Code: | TIP Code: 55274 Facility: FM 2931 Location/Limits From: US 380 | | | | n: US 380 | | | Мо | dification #: 2021- | 0619 |

| 11P Code: 552/4 | Facility: FM 2 | Location/Limits From: US 380 |
|------------------------|-------------------|---|
| Implementing Agency: | TXDOT-DALLA | S Location/Limits To: FM 428 |
| County: DENTON | CSJ: 2979- | 01-011 |
| City: VARIOUS | Desc: | WIDEN AND RECONSTRUCT FROM 2 LANE RURAL TO 4 LANES URBAN DIVIDED (ULTIMATE 6 LANES) |
| | Request: | DELAY ROW PHASE TO FY2023 AND INCREASE FUNDING |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|---------------------|--------------------|------------|--------------------|-------------|---------------------|
| 2022 | ENG | 2979-01-011 | SW PE: | \$0 | \$3,500,000 | \$0 | \$0 | \$0 | \$3,500,000 |
| 2022 | ROW | 2979-01-011 | SW ROW: | \$11,200,000 | \$1,400,000 | \$0 | \$1,400,000 | \$0 | \$14,000,000 |
| | | | Grand Total: | <u>\$11,200,000</u> | <u>\$4,900,000</u> | <u>\$0</u> | <u>\$1,400,000</u> | <u>\$0</u> | <u>\$17,500,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|---------------------|--------------------|------------|--------------------|-------------|---------------------|
| 2022 | ENG | 2979-01-011 | SW PE: | \$0 | \$3,500,000 | \$0 | \$0 | \$0 | \$3,500,000 |
| 2023 | ROW | 2979-01-011 | SW ROW: | \$20,000,000 | \$2,500,000 | \$0 | \$2,500,000 | \$0 | \$25,000,000 |
| | | | Grand Total: | <u>\$20,000,000</u> | <u>\$6,000,000</u> | <u>\$0</u> | <u>\$2,500,000</u> | <u>\$0</u> | <u>\$28,500,000</u> |

| TIP Code: 55273 | Facility: FM 1385 | Location/Limits From: | US 380 | Modification #: 2021-0620 |
|------------------------|-------------------------------------|------------------------------|--|---------------------------------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | FM 455 | |
| County: DENTON | CSJ: 1315-01-030 | | | |
| City: VARIOUS | Desc: WIDEN AND REC MUSTANG ROAD | | UNDIVIDED TO 4/6 LANES URBAN DIVIDED (ULTIMATE 6 LANES); | REALIGNMENT OF INTERSECTIONS AT |
| | Request: DELAY ENGINEER | RING AND ROW PHASES TO FY202 | 3; INCREASE ROW FUNDING IN FY2023 | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|---------------------|--------------------|------------|--------------------|-------------|---------------------|
| 2022 | ENG | 1315-01-030 | SW PE: | \$0 | \$6,500,000 | \$0 | \$0 | \$0 | \$6,500,000 |
| 2022 | ROW | 1315-01-030 | SW ROW: | \$21,600,000 | \$2,700,000 | \$0 | \$2,700,000 | \$0 | \$27,000,000 |
| | | | <u>Grand Total:</u> | <u>\$21,600,000</u> | <u>\$9,200,000</u> | <u>\$0</u> | <u>\$2,700,000</u> | <u>\$0</u> | <u>\$33,500,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|---------------------|---------------------|------------|--------------------|-------------|---------------------|
| 2023 | ENG | 1315-01-030 | SW PE: | \$0 | \$6,500,000 | \$0 | \$0 | \$0 | \$6,500,000 |
| 2023 | ROW | 1315-01-030 | SW ROW: | \$38,400,000 | \$4,800,000 | \$0 | \$4,800,000 | \$0 | \$48,000,000 |
| | | | <u>Grand Total:</u> | <u>\$38,400,000</u> | <u>\$11,300,000</u> | <u>\$0</u> | <u>\$4,800,000</u> | <u>\$0</u> | <u>\$54,500,000</u> |

| TIP Code: 30007 | Facility: US 75 | Location/Limits From: | BETHANY DRIVE | Modification #: | 2021-0621 |
|------------------------|-------------------------|---|---|-----------------|-----------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | SH 121 | | |
| County: COLLIN | CSJ: 0047-06-163 | | | | |
| City: ALLEN | Desc: ADD TE | ECHNOLOGY LANES | | | |
| | Request: INCREA | ASE CONSTRUCTION FUNDING IN FY2023 | | | |
| | Comment: RELATE | ED TO TIP 30006/CSJ 0047-06-158, TIP 3000 | 05/CSJ 0047-07-232, AND TIP 13044/CSJ 0047-06-161 | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------|--------------------|--------------------|------------|------------|-------------|--------------------|
| 2022 | ENG | 0047-06-163 | SW PE: | | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$500,000 |
| 2023 | CON | 0047-06-163 | STBG: | | \$5,614,508 | \$1,403,627 | \$0 | \$0 | \$0 | \$7,018,135 |
| | | | <u> </u> | Grand Total: | <u>\$5,614,508</u> | <u>\$1,903,627</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$7,518,135</u> |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Sourc | e | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------|--------------|---------------------|--------------------|------------|------------|-------------|---------------------|
| 2022 | ENG | 0047-06-163 | SW PE: | | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$500,000 |
| 2023 | CON | 0047-06-163 | STBG: | | \$10,800,000 | \$2,700,000 | \$0 | \$0 | \$0 | \$13,500,000 |
| | | | | Grand Total: | <u>\$10,800,000</u> | <u>\$3,200,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$14,000,000</u> |

| TIP Code: 13043.3 | Facility: IH 3 | 0 Location/Limits From: | IH 45 | Modification #: | 2021-0629 |
|--------------------------|-------------------|---|--|--------------------|-----------|
| Implementing Agency: | TXDOT-DALLA | S Location/Limits To: | FERGUSON RD | | |
| County: DALLAS | CSJ: 0009- | 11-251 | | | |
| City: MESQUITE | Desc: | RECONSTRUCT AND WIDEN 1 REVERSIBLE HOV TO | 2 REVERSIBLE MANAGED LANES | | |
| | Request: | SPLIT FROM 13043.1/CSJ 0009-11-252; ADD PROJE TRANSPORTATION IMPROVEMENT PROGRAM (STIP | CT TO THE 2021-2024 TRANSPORTATION IMPROVEMENT PROGRAM | M (TIP) AND STATEV | VIDE |
| | Comment: | REGIONAL 10 YEAR PLAN PROJECT; RELATED TO T | IP 13043.1/CSJ 0009-11-252 | | |

| FY | Phase | CSJ | | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------|----------------|------------|--------------------|------------|------------|-------------|--------------------|
| 2023 | ENG | 0009-11-251 | SW PE: | | \$0 | \$3,271,495 | \$0 | \$0 | \$0 | \$3,271,495 |
| | | | | Grand Total: | <u>\$0</u> | <u>\$3,271,495</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$3,271,495</u> |

| TIP Code: 13043.1 | Facility: IH 3 | 30 Location/Limits From: | IH 45 | Modification #: 2021-0630 |
|--------------------------|------------------|--|--|----------------------------------|
| Implementing Agency: | TXDOT-DALLA | S Location/Limits To: | IH 635 | |
| County: DALLAS | CSJ: 0009 | -11-252 | | |
| City: VARIOUS | Desc: | RECONSTRUCT AND WIDEN FROM 6/8 TO 10 GENE ROADS | RAL PURPOSE LANES AND RECONSTRUCT 4/6/8 DISCONTINUOUS | TO 4/6 DISCONTINUOUS FRONTAGE |
| | Request: | FROM IH 45 TO FERGUSON ROAD; REVISE SCOPE T | PHASE TO FY2022; DECREASE ROW FUNDING AND ADVANCE PHAS TO RECONSTRUCT & WIDEN 8 TO 10 GENERAL PURPOSE LANES AN RTG ROADS; RELATED TO TIP 13043.3/CSJ 0009-11-251 | , |
| | Comment: | REGIONAL 10 YEAR PLAN PROJECT | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-----------|-------------|----------------|--------------|----------------------|---------------------|------------|------------|-------------|----------------------|
| 2045 | ENG | 0009-11-252 | SW PE: | | \$0 | \$40,000,000 | \$0 | \$0 | \$0 | \$40,000,000 |
| 2045 | ROW | 0009-11-252 | SW ROW: | | \$180,000,000 | \$20,000,000 | \$0 | \$0 | \$0 | \$200,000,000 |
| 2045 | CON | 0009-11-252 | Cat 12: | | \$20,000,000 | \$5,000,000 | \$0 | \$0 | \$0 | \$25,000,000 |
| | | | | Grand Total: | <u>\$200,000,000</u> | <u>\$65,000,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$265,000,000</u> |
| | DEQUESTED | _ | | | | | | | | |

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|------------|---------------------|---------------------|------------|------------|-------------|----------------------|
| 2022 | ENG | 0009-11-252 | SW PE: | | \$0 | \$51,439,846 | \$0 | \$0 | \$0 | \$51,439,846 |
| 2023 | ROW | 0009-11-252 | SW ROW: | | \$28,800,000 | \$3,200,000 | \$0 | \$0 | \$0 | \$32,000,000 |
| 2045 | CON | 0009-11-252 | Cat 12: | | \$20,000,000 | \$5,000,000 | \$0 | \$0 | \$0 | \$25,000,000 |
| | | | Gra | and Total: | <u>\$48,800,000</u> | <u>\$59,639,846</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$108,439,846</u> |

| TIP Code: 55253 | Facility: IH 3 | 30 Location/Limits From: | AT BASS PRO DRIVE |
|------------------------|------------------|--------------------------|-------------------|
| Implementing Agency: | TXDOT-DALLA | S | |
| County: DALLAS | CSJ: 0009 | -11-248 | |
| City: DALLAS | Desc: | RECONSTRUCT INTERCHANGE | |
| | Request: | ADD ROW PHASE TO FY2023 | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------|------------|--------------------|------------|------------|-------------|--------------------|
| 2021 | ENG | 0009-11-248 | SW PE: | | \$0 | \$1,666,000 | \$0 | \$0 | \$0 | \$1,666,000 |
| | | | | Grand Total: | <u>\$0</u> | <u>\$1,666,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$1,666,000</u> |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|--------------------|--------------------|------------|------------|-------------|--------------------|
| 2021 | ENG | 0009-11-248 | SW PE: | \$0 | \$1,666,000 | \$0 | \$0 | \$0 | \$1,666,000 |
| 2023 | ROW | 0009-11-248 | SW ROW: | \$1,620,000 | \$180,000 | \$0 | \$0 | \$0 | \$1,800,000 |
| | | | <u>Grand Total:</u> | <u>\$1,620,000</u> | <u>\$1,846,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$3,466,000</u> |

| TIP Code: 30006 | Facility: US 7 | 75 Location/Limits From: | DALLAS COUNTY LINE | Modification #: 2021-0633 |
|------------------------|-------------------|--|---|----------------------------------|
| Implementing Agency: | TXDOT-DALLA | S Location/Limits To: | BETHANY DRIVE | |
| County: COLLIN | CSJ: 0047- | -06-158 | | |
| City: VARIOUS | Desc: | REMOVE HOV LANES AND ADD TECHNOLOGY LANE | S | |
| | Request: | INCREASE CONSTRUCTION FUNDING | | |
| | Comment: | · · · · | 4/CSJ 0047-06-161, AND TIP 30007/CSJ 0047-06-163; PART OF EAS TION RELIEF PROGRAM APPORVED BY THE RTC JANUARY 20, 2016 | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------|--------------------|--------------------|------------|------------|-------------|---------------------|
| 2022 | ENG | 0047-06-158 | SW PE: | | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| 2024 | CON | 0047-06-158 | STBG: | | \$9,614,508 | \$2,403,627 | \$0 | \$0 | \$0 | \$12,018,135 |
| | | | | Grand Total: | <u>\$9,614,508</u> | <u>\$3,903,627</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$13,518,135</u> |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|---------------------|---------------------|--------------------|------------|------------|-------------|---------------------|
| 2022 | ENG | 0047-06-158 | SW PE: | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| 2024 | CON | 0047-06-158 | STBG: | \$21,600,000 | \$5,400,000 | \$0 | \$0 | \$0 | \$27,000,000 |
| | | | <u>Grand Total:</u> | <u>\$21,600,000</u> | <u>\$6,900,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$28,500,000</u> |

Modification #: 2021-0631

| TIP Code: 30005 | Facility: US 75 | Location/Limits From: | IH 635 | Modification #: 2021 | -0634 |
|------------------------|--------------------|--|---|----------------------|---------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | COLLIN COUNTY LINE | | |
| County: DALLAS | CSJ: 0047-0 | 7-232 | | | |
| City: RICHARDSON | Desc: | REMOVE HOV LANES AND ADD TECHNOLOGY LANE | S | | |
| | Request: | ADVANCE CONSTRUCTION PHASE TO FY2024 AND | INCREASE FUNDING | | |
| | | , , , | 14/CSJ 0047-06-161, AND TIP 30007/CSJ 0047-06-163; PART OF EAS STION RELIEF PROGRAM APPROVED BY THE RTC JANUARY 20, 2016 | | EMENTAL |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | e | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------|--------------------|--------------------|------------|------------|-------------|---------------------|
| 2022 | ENG | 0047-07-232 | SW PE: | | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$1,000,000 |
| 2024 | CON | 0047-07-232 | STBG: | | \$9,614,508 | \$2,403,627 | \$0 | \$0 | \$0 | \$12,018,135 |
| | | | | Grand Total: | <u>\$9,614,508</u> | <u>\$3,403,627</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$13,018,135</u> |

| FY | Phase | CSJ | Funding Source | æ | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|----------------|--------------|---------------------|--------------------|------------|------------|-------------|---------------------|
| 2022 | ENG | 0047-07-232 | SW PE: | | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$1,000,000 |
| 2024 | CON | 0047-07-232 | STBG: | | \$13,200,000 | \$3,300,000 | \$0 | \$0 | \$0 | \$16,500,000 |
| | | | | Grand Total: | <u>\$13,200,000</u> | <u>\$4,300,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$17,500,000</u> |

| TIP Code: 20175 | Facility: SL 2 | 288 Location/Limits From: | IH 35 AT SL 288 | Modification #: | 2021-0635 |
|------------------------|-------------------|--|---|-----------------|-----------|
| Implementing Agency: | DENTON CO | Location/Limits To: | US 380 WEST OF DENTON | | |
| County: DENTON | CSJ: 2250- | -02-013 | | | |
| City: DENTON | Desc: | CONSTRUCT 2 LANE RURAL ROADWAY ON NEW LO | CATION WITH INTERCHANGE AT IH 35; NW QUADRANT & INTERCH | IANGE | |
| | Request: | DELAY ROW PHASE TO FY2022 AND INCREASE FUN | IDING; CHANGE IMPLEMENTING AGENCY TO TXDOT-DALLAS | | |
| | Comment: | RELATED TO TIP 53075/CSJ 2250-02-014 | | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|----------|-----------|-------------|-----------------------------|------------------|------------------|------------------|------------------|--------------------|--------------------|
| 2021 | ENG | 2250-02-013 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,532,590 | \$1,532,590 |
| 2021 | ENG | 2250-02-013 | Cat 3 - RTR 121 - DE1: | \$0 | \$0 | \$139,754 | \$0 | \$0 | \$139,754 |
| | | | Phase Subtotal: | \$0 | \$0 | \$139,754 | \$0 | \$1,532,590 | \$1,672,344 |
| 2021 | ROW | 2250-02-013 | SW ROW: | \$800,000 | \$100,000 | \$0 | \$100,000 | \$0 | \$1,000,000 |
| | | | <u>Grand Total:</u> | <u>\$800,000</u> | <u>\$100,000</u> | <u>\$139,754</u> | <u>\$100,000</u> | <u>\$1,532,590</u> | <u>\$2,672,344</u> |
| REVISION | REQUESTED | <u>.</u> | | | | | | | |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|---------------------|--------------------|------------------|--------------------|--------------------|---------------------|
| 2021 | ENG | 2250-02-013 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,532,590 | \$1,532,590 |
| 2021 | ENG | 2250-02-013 | Cat 3 - RTR 121 - DE1: | \$0 | \$0 | \$139,754 | \$0 | \$0 | \$139,754 |
| | | | Phase Subtotal: | \$0 | \$0 | \$139,754 | \$0 | \$1,532,590 | \$1,672,344 |
| 2022 | ROW | 2250-02-013 | SW ROW: | \$28,800,000 | \$3,600,000 | \$0 | \$3,600,000 | \$0 | \$36,000,000 |
| | | | <u>Grand Total:</u> | <u>\$28,800,000</u> | <u>\$3,600,000</u> | <u>\$139,754</u> | <u>\$3,600,000</u> | <u>\$1,532,590</u> | <u>\$37,672,344</u> |

| TIP Code: 21041 | Facility: SH 180 | Location/Limits From: | MAIN STREET FROM 6TH STREET NW | Modification #: 2021-0637 |
|------------------------|------------------|--|--|---------------------------------------|
| Implementing Agency: | GRAND PRAIRIE | Location/Limits To: | 5TH STREET NE | |
| County: DALLAS | CSJ: N/A | | | |
| City: GRAND PRAIRIE | | DM 4 LANE DIVIDED URBAN ROA IZATION AND PARKING | ADWAY WITH FLUSH MEDIAN TO TWO LANE DIVIDED U | IRBAN ROADWAY WITH RAISED MEDIAN WITH |
| | • | | ON IMPROVEMENT PROGRAM (TIP) AND STATEWIDE TR REVISE PROJECT FUNDING AFTER ORIGINAL RTC ACTIC | |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-----|-----------------------------|--------------------|--------------------|------------|------------|---------------------|---------------------|
| 2021 | ENG | N/A | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$2,819,200 | \$2,819,200 |
| 2022 | UTIL | N/A | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,454,134 | \$1,454,134 |
| 2024 | CON | N/A | Cat 1: | \$1,200,000 | \$300,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| 2024 | CON | N/A | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$13,126,000 | \$13,126,000 |
| 2024 | CON | N/A | Cat 5: | \$540,320 | \$135,080 | \$0 | \$0 | \$0 | \$675,400 |
| 2024 | CON | N/A | STBG: | \$4,558,347 | \$1,139,587 | \$0 | \$0 | \$0 | \$5,697,934 |
| | | | Phase Subtotal: | \$6,298,667 | \$1,574,667 | \$0 | \$0 | \$13,126,000 | \$20,999,334 |
| | | | Grand Total: | <u>\$6,298,667</u> | <u>\$1,574,667</u> | <u>\$0</u> | <u>\$0</u> | <u>\$17,399,334</u> | <u>\$25,272,668</u> |

| TIP Code: 20151 | Facility: CS | Location/Limits From: | CORPORATE DR FROM RAILROAD STREET | Modification #: 2021-0641 |
|------------------------|------------------|---|---|--------------------------------|
| Implementing Agency: | NCTCOG | Location/Limits To: | JOSEY LANE | |
| County: DENTON | CSJ: 0918 | -46-326 | | |
| City: LEWISVILLE | Desc: | CONSTRUCT 0 TO 4 LANE DIVIDED URBAN ROADW | /AY | |
| | Request: | TRANPORTATION IMPROVEMENT PROGRAM (TIP) | E PROJECTS IN ORDER TO RESTART TXDOT AGREEMENT TIMELING AND STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STJ 31/CSJ 0918-46-236 (\$2,000,000 RTR), AND TIP 20108/CSJ 0918-46 | IP); TRANSFER FUNDING FROM TIP |

| FY | Phase | CSJ | Funding Source | | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|------------------------|--------------|------------|------------|--------------------|--------------------|-------------|---------------------|
| 2022 | IMP | 0918-46-326 | Cat 3 - RTR 121 - DE1: | | \$0 | \$0 | \$8,379,394 | \$2,094,849 | \$0 | \$10,474,243 |
| | | | | Grand Total: | <u>\$0</u> | <u>\$0</u> | <u>\$8,379,394</u> | <u>\$2,094,849</u> | <u>\$0</u> | <u>\$10,474,243</u> |

| TIP Code: 14049 | Facility: CS | Location/Limits From: | TRINITY BLVD FROM SALADO TRAIL | Modification #: 2021-0642 |
|------------------------|-----------------------|--|--|----------------------------------|
| Implementing Agency: | FORT WORTH | Location/Limits To: | PRECINCT LINE ROAD | |
| County: TARRANT | CSJ: 0902-90-3 | 152 | | |
| City: FORT WORTH | Desc: RE | ECONSTRUCT 4 LANE UNDIVIDED TO 4 LANE DIV | IDED, INCLUDING MINIMUM 10' WIDE SIDEWALKS AND MINIMUM : | 12' WIDE SHARED-USE PATH |
| | • | MOVE FEDERAL FUNDS AS PROJECT WILL BE 100 ICLUDING MINIMUM 10 FT WIDE SIDEWALKS AND | 0% LOCALLY FUNDED; CLARIFY SCOPE AS RECONSTRUCT 4 LANE U 0 MINIMUM 12 FT WIDE SHARED-USE PATH | INDIVIDED TO 4 LANE DIVIDED, |
| | Comment: LC | OCAL CONTRIBUTION PAID FOR BY THE CITY OF | FORT WORTH | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------|-----------------|--------------------|------------|------------|-----------|-------------|--------------------|
| 2025 | CON | 0902-90-152 | Cat 5: | | \$600,000 | \$0 | \$0 | \$150,000 | \$0 | \$750,000 |
| 2025 | CON | 0902-90-152 | Cat 7: | | \$3,000,000 | \$0 | \$0 | \$750,000 | \$0 | \$3,750,000 |
| | | | | Phase Subtotal: | \$3,600,000 | \$0 | \$0 | \$900,000 | \$0 | \$4,500,000 |
| | | | | Grand Total: | <u>\$3,600,000</u> | <u>\$0</u> | <u>\$0</u> | \$900,000 | <u>\$0</u> | <u>\$4,500,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|------------|------------|--------------------|--------------------|
| 2025 | CON | 0902-90-152 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$4,500,000 | \$4,500,000 |
| 2025 | CON | 0902-90-152 | Cat 5: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | CON | 0902-90-152 | Cat 7: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$4,500,000 | \$4,500,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,500,000</u> | <u>\$4,500,000</u> |

| TIP Code: 14057 | Facility: CS | Location/Limits From: | TRINITY BLVD FROM IH 820 | Modification #: 2021-0643 |
|------------------------|------------------|---|--|-------------------------------------|
| Implementing Agency: | FORT WORTH | Location/Limits To: | SALADO TRAIL | |
| County: TARRANT | CSJ: 0902 | -90-151 | | |
| City: FORT WORTH | Desc: | RECONSTRUCT 4 LANE UNDIVIDED TO 4 LANE DIV SHARED-USE PATH | IDED CONTEXT SENSITIVE ROADWAY, INCLUDING MINIMUM 10' | WIDE SIDEWALKS AND MINIMUM 12' WIDE |
| | Request: | | 0% LOCALLY FUNDED; CLARIFY SCOPE AS RECONSTRUCT 4 LANE I WIDE SIDEWALKS AND MINIMUM 12 FT WIDE SHARED-USE PAT | |
| | Comment: | LOCAL CONTRIBUTION PAID BY THE CITY OF FORT | T WORTH | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|--------------------|------------|------------|--------------------|--------------------|---------------------|
| 2021 | ENG | 0902-90-151 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,200,000 | \$1,200,000 |
| 2021 | UTIL | 0902-90-151 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |
| 2025 | CON | 0902-90-151 | Cat 5: | \$1,000,000 | \$0 | \$0 | \$250,000 | \$0 | \$1,250,000 |
| 2025 | CON | 0902-90-151 | Cat 7: | \$8,920,000 | \$0 | \$0 | \$2,230,000 | \$0 | \$11,150,000 |
| | | | Phase Subtotal: | \$9,920,000 | \$0 | \$0 | \$2,480,000 | \$0 | \$12,400,000 |
| | | | <u>Grand Total:</u> | <u>\$9,920,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$2,480,000</u> | <u>\$2,200,000</u> | <u>\$14,600,000</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------------------|------------|------------|------------|------------|---------------------|---------------------|
| 2021 | ENG | 0902-90-151 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,200,000 | \$1,200,000 |
| 2021 | UTIL | 0902-90-151 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |
| 2025 | CON | 0902-90-151 | Cat 3 - Local Contribution: | \$0 | \$0 | \$0 | \$0 | \$12,400,000 | \$12,400,000 |
| 2025 | CON | 0902-90-151 | Cat 5: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2025 | CON | 0902-90-151 | Cat 7: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Phase Subtotal: | \$0 | \$0 | \$0 | \$0 | \$12,400,000 | \$12,400,000 |
| | | | <u>Grand Total:</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$14,600,000</u> | <u>\$14,600,000</u> |

| TIP Code: 55179 | Facility: IH 30 | Location/Limits From: | BASS PRO DRIVE IN GARLAND | Modification #: | 2021-0664 |
|------------------------|------------------------|---|---|-----------------|-----------|
| Implementing Agency: | TXDOT-DALLAS | Location/Limits To: | DALROCK RD | | |
| County: DALLAS | CSJ: 0009-11-23 | 38 | | | |
| City: GARLAND | Desc: WID | DEN TO ADD SHOULDER | | | |
| | Request: CHA | NGE FUNDING SHARES FOR CONSTRUCTION P | HASE FROM 80% FEDERAL/20% STATE TO 100% STATE | | |
| | Comment: REG | IONAL 10 YEAR PLAN PROJECT; GROUPED PRO | JECT UNDER CSJ 5800-00-950 | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------|---------------------|--------------------|------------|------------|-------------|---------------------|
| 2021 | ENG | 0009-11-238 | SW PE: | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| 2021 | ROW | 0009-11-238 | SW ROW: | \$9,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$10,000,000 |
| 2021 | CON | 0009-11-238 | Cat 1: | \$2,800,000 | \$700,000 | \$0 | \$0 | \$0 | \$3,500,000 |
| 2021 | CON | 0009-11-238 | Cat 12: | \$17,884,086 | \$4,471,021 | \$0 | \$0 | \$0 | \$22,355,107 |
| 2021 | CON | 0009-11-238 | Cat 2M: | \$6,261,726 | \$1,565,431 | \$0 | \$0 | \$0 | \$7,827,157 |
| | | | Phase Subtotal: | \$26,945,812 | \$6,736,452 | \$0 | \$0 | \$0 | \$33,682,264 |
| | | | Grand Total: | <u>\$35,945,812</u> | <u>\$9,236,452</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$45,182,264</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|-----------------|--------------------|---------------------|------------|------------|-------------|---------------------|
| 2021 | ENG | 0009-11-238 | SW PE: | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| 2021 | ROW | 0009-11-238 | SW ROW: | \$9,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$10,000,000 |
| 2021 | CON | 0009-11-238 | Cat 1: | \$0 | \$3,500,000 | \$0 | \$0 | \$0 | \$3,500,000 |
| 2021 | CON | 0009-11-238 | Cat 12: | \$0 | \$22,355,107 | \$0 | \$0 | \$0 | \$22,355,107 |
| 2021 | CON | 0009-11-238 | Cat 2M: | \$0 | \$7,827,157 | \$0 | \$0 | \$0 | \$7,827,157 |
| | | | Phase Subtotal: | \$0 | \$33,682,264 | \$0 | \$0 | \$0 | \$33,682,264 |
| | | | Grand Total: | <u>\$9,000,000</u> | <u>\$36,182,264</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$45,182,264</u> |

| TIP Code: 11621.2 | Facility: VA | Location/Limits From: | TECHNICAL ASSISTANCE TO EXPEDITE THE ENVIRONMENTAL AND DESIGN REVIEW PROCESS FOR SURFACE TRANSPORTATION PROJECTS | Modification #: 2021-0665 |
|--------------------------|--------------|---|--|----------------------------------|
| Implementing Agency: | NCTCOG | | | |
| County: VARIOUS | CSJ: N/A | | | |
| City: VARIOUS | Desc: | TECHNICAL ASSISTANCE TO EXPEDITE THE ENVIRO | DNMENTAL AND DESIGN REVIEW PROCESS FOR SURFACE TRANSP | ORTATION PROJECTS |
| | Request: | ADD IMPLEMENTATION PHASE TO FY2022 | | |
| | Comment: | FUNDING FOR SANDY WESCH CONTRACT | | |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-----|--------------------|------------|------------|------------------|------------|-------------|------------------|
| 2021 | IMP | N/A | Cat 3 - RTC/Local: | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$100,000 |
| | | | Grand Total: | <u>\$0</u> | <u>\$0</u> | <u>\$100,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$100,000</u> |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-----|--------------------|--------------|------------|------------------|------------|-------------|------------------|
| 2021 | IMP | N/A | Cat 3 - RTC/Local: | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$100,000 |
| 2022 | IMP | N/A | Cat 3 - RTC/Local: | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$100,000 |
| | | | Grand Total | <u>: \$0</u> | <u>\$0</u> | <u>\$200,000</u> | <u>\$0</u> | <u>\$0</u> | <u>\$200,000</u> |

| TIP Code: 11657.1 | Facility: VA | Location/Limits From: | M&O - AIR QUALITY PUBLIC EDUCATION AND OUTREACH PROGRAM | Modification #: 2021-0668 |
|--------------------------|--|-------------------------|--|------------------------------------|
| Implementing Agency: | NCTCOG | Location/Limits To: | IMPLEMENT STRATEGIC COMMUNICATION EFFORTS TO EDUCATE AND INFORM THE REGION ON TRANSPORTATION AND AIR QUALITY RELATED | |
| County: VARIOUS | CSJ: 0918-00-296, 0918-00-297, 09 | 918-00-298 | | |
| City: VARIOUS | Desc: ISSUES, INCLUDING S | TRATEGIES FOR IMPROVEME | ENT, FUNDING OPPORTUNITIES, TRAINING INITIATIVES, AND NEW | V PROGRAMS/POLICIES; MAJOR EFFORTS |

WILL FOCUS ON TRANSPORTATION AND AIR QUALITY, PUBLIC OUTREACH, EDUCATION, AND ENGAGEMENT PROGRAMS

Request: ADD RTC LOCAL FUNDS TO FY2020

Comment: 841,600 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 3-TDC [MPO]) UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT CALCULATED IN FUNDING TOTAL; REGIONAL TDCS

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|---------------|------------|------------|------------|-------------|--------------------|
| 2020 | IMP | 0918-00-296 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$217,600 | \$0 | \$0 | \$0 |
| 2020 | IMP | 0918-00-296 | Cat 5: | \$1,088,000 | \$0 | \$0 | \$0 | \$0 | \$1,088,000 |
| | | | Phase Subtotal | : \$1,088,000 | \$0 | \$217,600 | \$0 | \$0 | \$1,088,000 |
| 2021 | IMP | 0918-00-297 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$312,000 | \$0 | \$0 | \$0 |
| 2021 | IMP | 0918-00-297 | Cat 5: | \$1,560,000 | \$0 | \$0 | \$0 | \$0 | \$1,560,000 |
| | | | Phase Subtotal | : \$1,560,000 | \$0 | \$312,000 | \$0 | \$0 | \$1,560,000 |
| 2022 | IMP | 0918-00-298 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$312,000 | \$0 | \$0 | \$0 |
| 2022 | IMP | 0918-00-298 | Cat 5: | \$1,560,000 | \$0 | \$0 | \$0 | \$0 | \$1,560,000 |
| | | | Phase Subtotal | : \$1,560,000 | \$0 | \$312,000 | \$0 | \$0 | \$1,560,000 |
| | | | Grand Total | : \$4,208,000 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,208,000</u> |

REVISION REQUESTED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|--------------------|------------|------------------|------------|-------------|--------------------|
| 2020 | IMP | 0918-00-296 | Cat 3 - RTC/Local: | \$0 | \$0 | \$124,800 | \$0 | \$0 | \$124,800 |
| 2020 | IMP | 0918-00-296 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$217,600 | \$0 | \$0 | \$0 |
| 2020 | IMP | 0918-00-296 | Cat 5: | \$1,088,000 | \$0 | \$0 | \$0 | \$0 | \$1,088,000 |
| | | | Phase Subtotal: | \$1,088,000 | \$0 | \$342,400 | \$0 | \$0 | \$1,212,800 |
| 2021 | IMP | 0918-00-297 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$312,000 | \$0 | \$0 | \$0 |
| 2021 | IMP | 0918-00-297 | Cat 5: | \$1,560,000 | \$0 | \$0 | \$0 | \$0 | \$1,560,000 |
| | | | Phase Subtotal: | \$1,560,000 | \$0 | \$312,000 | \$0 | \$0 | \$1,560,000 |
| 2022 | IMP | 0918-00-298 | Cat 3 - TDC (MPO): | \$0 | \$0 | \$312,000 | \$0 | \$0 | \$0 |
| 2022 | IMP | 0918-00-298 | Cat 5: | \$1,560,000 | \$0 | \$0 | \$0 | \$0 | \$1,560,000 |
| | | | Phase Subtotal: | \$1,560,000 | \$0 | \$312,000 | \$0 | \$0 | \$1,560,000 |
| | | | Grand Total: | <u>\$4,208,000</u> | <u>\$0</u> | <u>\$124,800</u> | <u>\$0</u> | <u>\$0</u> | <u>\$4,332,800</u> |

TIP Code: 11616 Facility: VA

Location/Limits From: REGIONAL TRAFFIC SIGNAL RETIMING; DEVELOP AND IMPLEMENT TRAFFIC SIGNAL COORDINATION IN THE DFW

Modification #: 2021-0670

| | | NON-ATTAINMENT AREA; |
|----------------------|------------------|--|
| Implementing Agency: | NCTCOG | |
| County: VARIOUS | CSJ: 0902 | -00-256, 0902-00-257, 0902-48-761, 0902-48-803, 0902-90-003, 0902-90-054 |
| City: VARIOUS | Desc: | INCLUDES IMPROVING SIGNAL OPERATION AND PROGRESSION THROUGH TRAFFIC SIGNAL RETIMING, EQUIPMENT AND IMPLEMENTATION, AND EVALUATION OF THE RESULTANT IMPROVEMENTS; INCLUDES NCTCOG STAFF TIME AND CONSULTANT ASSISTANCE |
| | Request: | INCREASE RTC LOCAL FUNDS AND DECREASE LOCAL MATCH IN FY2010 |
| | Comment: | FUNDING INCLUDES ON-SYSTEM COMPONENT IN COMPANION CSJ 0902-48-789 AND 0902-90-009 |

CURRENTLY APPROVED:

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|---------------------|--------------------|--------------|--------------------|-------------|---------------------|
| 2010 | IMP | 0902-48-761 | Cat 5: | \$1,866,344 | \$121,384 | \$0 | \$345,195 | \$0 | \$2,332,923 |
| 2012 | IMP | 0902-48-803 | Cat 3 - RTC/Local: | \$0 | \$0 | \$430 | \$0 | \$0 | \$430 |
| 2012 | IMP | 0902-48-803 | Cat 5: | \$1,266,632 | \$222,269 | \$0 | \$94,575 | \$0 | \$1,583,47 |
| | | | Phase Subtotal: | \$1,266,632 | \$222,269 | \$430 | \$94,575 | \$0 | \$1,583,906 |
| 2014 | IMP | 0902-90-003 | Cat 3 - RTC/Local: | \$0 | \$0 | \$29 | \$0 | \$0 | \$29 |
| 2014 | IMP | 0902-90-003 | Cat 5: | \$1,804,310 | \$225,524 | \$0 | \$225,524 | \$0 | \$2,255,358 |
| | | | Phase Subtotal: | \$1,804,310 | \$225,524 | \$29 | \$225,524 | \$0 | \$2,255,387 |
| 2018 | IMP | 0902-90-054 | Cat 5: | \$1,800,000 | \$225,000 | \$0 | \$225,000 | \$0 | \$2,250,000 |
| 2021 | IMP | 0902-00-256 | Cat 5: | \$1,040,000 | \$130,000 | \$0 | \$130,000 | \$0 | \$1,300,000 |
| 2023 | IMP | 0902-00-257 | Cat 5: | \$2,340,000 | \$292,500 | \$0 | \$292,500 | \$0 | \$2,925,000 |
| | | | Grand Total: | <u>\$10,117,286</u> | <u>\$1,216,677</u> | <u>\$459</u> | <u>\$1,312,794</u> | <u>\$0</u> | <u>\$12,647,216</u> |

| FY | Phase | CSJ | Funding Source | Federal | State | Regional | Local | Local Cont. | Total |
|------|-------|-------------|--------------------|-------------------------|--------------------|-----------------|--------------------|-------------|---------------------|
| 2010 | IMP | 0902-48-761 | Cat 3 - RTC/Local: | \$0 | \$0 | \$79,900 | \$0 | \$0 | \$79,900 |
| 2010 | IMP | 0902-48-761 | Cat 5: | \$1,865,494 | \$121,616 | \$0 | \$265,295 | \$0 | \$2,252,405 |
| | | | Phase Subtot | al: \$1,865,494 | \$121,616 | \$79,900 | \$265,295 | \$0 | \$2,332,305 |
| 2012 | IMP | 0902-48-803 | Cat 3 - RTC/Local: | \$0 | \$0 | \$430 | \$0 | \$0 | \$430 |
| 2012 | IMP | 0902-48-803 | Cat 5: | \$1,266,632 | \$222,269 | \$0 | \$94,575 | \$0 | \$1,583,476 |
| | | | Phase Subtot | al: \$1,266,632 | \$222,269 | \$430 | \$94,575 | \$0 | \$1,583,906 |
| 2014 | IMP | 0902-90-003 | Cat 3 - RTC/Local: | \$0 | \$0 | \$29 | \$0 | \$0 | \$29 |
| 2014 | IMP | 0902-90-003 | Cat 5: | \$1,804,310 | \$225,524 | \$0 | \$225,524 | \$0 | \$2,255,358 |
| | | | Phase Subtot | al: \$1,804,310 | \$225,524 | \$29 | \$225,524 | \$0 | \$2,255,387 |
| 2018 | IMP | 0902-90-054 | Cat 5: | \$1,800,000 | \$225,000 | \$0 | \$225,000 | \$0 | \$2,250,000 |
| 2021 | IMP | 0902-00-256 | Cat 5: | \$1,040,000 | \$130,000 | \$0 | \$130,000 | \$0 | \$1,300,000 |
| 2023 | IMP | 0902-00-257 | Cat 5: | \$2,340,000 | \$292,500 | \$0 | \$292,500 | \$0 | \$2,925,000 |
| | | | Grand Tot | al: <u>\$10,116,436</u> | <u>\$1,216,909</u> | <u>\$80,359</u> | <u>\$1,232,894</u> | <u>\$0</u> | <u>\$12,646,598</u> |

How to Read the Project Modification Listings – Transit Section

The project listing includes all projects for which Regional Transportation Council action will be requested during this Transportation Improvement Program (TIP) modification cycle. Below is a **sample** TIP modification project listing for transit projects. The fields are described below.

Implementing Agency: NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS

Apportionment Year: FY2015 PROGRAM OF PROJECTS Modification #: 2015-0695

Request: REFINE FY2015 PROGRAM OF PROJECTS

Comment: 20,000 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 3 - TDC [MPO]) UTILIZED IN LIEU OF LOCAL MATCH AND ARE NOT CALCULATED IN FUNDING TOTAL Funding Source: TRANSIT SECTION 5310 FUNDS

UZA: DALLAS-FORT WORTH-ARLINGTON

| Currently | Approved: | | | FUNDING TA | ABLE: | | | | | |
|-----------|--|------|--------------|------------|--------------|----------|----------|------------|-----------|--------------------|
| TIP Code | DESCRIPTION | FY | PROJECT TYPE | FEDERAL | STATE | REGIONAL | LOCAL | <u>TDC</u> | TOTAL | |
| 12644.15 | SUPPORT TRANSIT FOR SENIORS AND INDIVIDUALS WITH DISABILITIES | 2015 | CAPITAL | \$105,426 | \$0 | \$0 | \$26,357 | 0 | \$131,783 | |
| 12678.15 | PROGRAM ADMINISTRATION | 2015 | CAPITAL | \$321,885 | \$0 | \$0 | \$0 | 0 | \$321,885 | |
| 12752.15 | MOBILITY MANAGEMENT | 2015 | CAPITAL | \$100,000 | \$0 | \$0 | \$0 | 20,000 | \$100,000 | |
| 12765.15 | OPERATING ASSISTANCE | 2015 | OPERATING | \$72,000 | \$0 | \$0 | \$72,000 | 0 | \$144,000 | _ |
| | | | TOTAL: | \$599,311 | \$0 | \$0 | \$98,357 | 20,000 | \$697,668 | - |
| Revision | Requested: | | | FUNDING TA | BLE: | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | FY | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | TDC | TOTAL | BY PROJECT |
| 12644.15 | SUPPORT TRANSIT FOR SENIORS AND INDIVIDUALS WITH DISABILITIES | 2016 | CAPITAL | \$105,426 | \$0 | \$0 | \$26,357 | 0 | \$131,783 | NO CHANGE |
| 12678.15 | PROGRAM ADMINISTRATION | 2016 | CAPITAL | \$321,885 | \$0 | \$0 | \$0 | 0 | \$321,885 | NO CHANGE |
| 12752.15 | MOBILITY MANAGEMENT | 2016 | CAPITAL | \$100,000 | \$0 | \$0 | \$0 | 20,000 | \$100,000 | NO CHANGE |
| 12765.15 | OPERATING ASSISTANCE | 2016 | OPERATING | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | DELETE PROJECT |
| | | | TOTAL: | \$527,311 | \$0 | \$0 | \$26,357 | 20,000 | \$553,668 | |

| IMPLEMENTING AGENCY: | Identifies the lead public agency or municipality responsible for the project. |
|--------------------------------------|--|
| APPORTIONMENT YEAR: | Identifies the apportionment year in which funds were committed to the project. |
| MODIFICATION #: | The number assigned to the modification request by North Central Texas Council of Governments (NCTCOG) staff. |
| REQUEST: | Describes the action being requested through the modification. |
| UZA: | Identifies the Urbanized Area in which the project is located. |
| COMMENT: | States any comments related to the project. |
| FUNDING SOURCE: | Identifies the sources that are used to fund the project. Chapter III of the TIP/Statewide Transportation Improvement Plan (STIP) provides descriptions of the different funding categories and outlines abbreviations commonly used for the categories: www.nctcog.org/trans/funds/transportation-improvement-program |
| CURRENTLY APPROVED FUNDING TABLE: | Provides the total funding currently approved for a program of projects; incorporates total funding for projects in the program. This table will not appear for a modification that is adding a new program of projects to the TIP/STIP. |
| REVISION REQUESTED FUNDING TABLE: | Provides the total proposed funding for a program of projects as a result of the requested change; incorporates total funding for all projects in the program. |
| | |

| TIP CODE: | The number assigned to a TIP project, which is how NCTCOG identifies a project. | | | | | | | | | |
|-----------------------------------|---|--|--|--|--|--|--|--|--|--|
| DESCRIPTION: | Identifies the scope of work that will be completed in the project. | | | | | | | | | |
| FY: | Identifies the fiscal years in which the project occurs. | | | | | | | | | |
| PROJECT TYPE: | Identifies if the project is a capital, operating, or planning project. | | | | | | | | | |
| FUNDING TABLE: | Provides funding breakdown for funds associated with that program of projects. | | | | | | | | | |
| REQUESTED REVISION BY PROJECT: | Identifies the request at the TIP Code level. | | | | | | | | | |

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Implementing Agency: FORT WORTH TRANSPORTATION AUTHORITY

Apportionment Year: FY2022 PROGRAM OF PROJECTS Modification #: 2021-0647

Request: ADD PROJECTS TO THE 2021-2024 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)/ STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

UZA: DALLAS-FORT WORTH-ARLINGTON

Funding Source: TRANSIT SECTION 5310 FUNDS

| Revision Request | ed: | | | FUNDING TAE | BLE: | | | | | REVISION REQUESTED | | | |
|-------------------------|---|-----------|---------------------|-----------------|-----------------|-----------------|---------------|------------|----------------|-------------------------------|--|--|--|
| TIP Code DESCRIPT | <u>FION</u> | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT | | | |
| 12017.20 PURCHAS | E EXPANSION VEHICLES | 2022 | CAPITAL | \$212,500 | \$0 | \$0 | \$37,500 | 0 | \$250,000 | ADD PROJECT | | | |
| 12948.20 PURCHAS | E REPLACEMENT VEHICLES | 2022 | CAPITAL | \$425,000 | \$0 | \$0 | \$75,000 | 0 | \$500,000 | ADD PROJECT | | | |
| | | | TOTAL: | \$637,500 | \$0 | \$0 | \$112,500 | 0 | \$750,000 | | | | |
| Implementing Agence | Implementing Agency: CITY/COUNTY TRANSPORTATION Apportionment Year: FY2019 PROGRAM OF PROJECTS Modification #: 2021-0672 | | | | | | | | | | | | |
| • | Request: REFINE FY2019 PROGRAM OF PROJECTS AND ADD PROJECT TO THE 2021-2024 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND THE UZA: DALLAS-FORT WORTH-ARLINGTON STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) | | | | | | | | | | | | |
| | RANSPORTATION DEVELOPMENT | CREDITS | S (CAT 1 - SMALL PP | ROVIDER TDC) UT | TILIZED IN LIEU | I OF A LOCAL N | IATCH AND ARE | NOT | Funding Source | e: TRANSIT SECTION 5307 FUNDS | | | |
| Currently Approv | <u>ed:</u> | | | FUNDING TA | BLE: | | | | | | | | |
| TIP Code DESCRIPT | ΓΙΟΝ | FY | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | | | | |
| 12154.19 OPERATIN | NG ASSISTANCE (SPECIAL RULE) | 2020 | OPERATING | \$84,372 | \$0 | \$0 | \$84,372 | 0 | \$168,744 | | | | |
| 12908.19 ACQUISIT | ION OF RADIOS | 2020 | CAPITAL | \$50,000 | \$0 | \$0 | \$0 | 10,000 | \$50,000 | | | | |
| | | | TOTAL: | \$134,372 | \$0 | \$0 | \$84,372 | 10,000 | \$218,744 | | | | |
| Revision Request | ed: | | | FUNDING TAE | <u>BLE:</u> | | | | | REVISION REQUESTED | | | |
| TIP Code DESCRIPT | ΓΙΟΝ | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT | | | |
| 12154.19 OPERATIN | NG ASSISTANCE (SPECIAL RULE) | 2020 | OPERATING | \$84,372 | \$0 | \$0 | \$84,372 | 0 | \$168,744 | NO CHANGE | | | |
| 12782.19 PREVENT | IVE MAINTENANCE | 2022 | CAPITAL | \$50,000 | \$0 | \$0 | \$0 | 10,000 | \$50,000 | ADD PROJECT TO TIP/STIP | | | |
| 12908.19 ACQUISIT | ION OF RADIOS | 2020 | CAPITAL | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | CANCEL PROJECT | | | |
| | | | TOTAL: | \$134,372 | \$0 | \$0 | \$84,372 | 10,000 | \$218,744 | | | | |

Implementing Agency: FORT WORTH TRANSPORTATION AUTHORITY

Request: REFINE FY2020 PROGRAM OF PROJECTS

Apportionment Year: FY2020 PROGRAM OF PROJECTS Modification #: 2021-0673

UZA: DALLAS-FORT WORTH-ARLINGTON

Funding Source: TRANSIT SECTION 5307 FUNDS

| Currently | y Approved: | | | FUNDING TA | ABLE: | | | | | |
|-----------|---|-----------|--------------|----------------|--------------|-----------------|-------------|------------|--------------|---------------------------|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | |
| 12038.20 | SYSTEM PREVENTIVE MAINTENANCE | 2021 | CAPITAL | \$12,629,709 | \$0 | \$0 | \$3,157,427 | 0 | \$15,787,136 | |
| 12068.20 | ACQUISITION OF PASSENGER SHELTERS | 2021 | CAPITAL | \$267,536 | \$0 | \$0 | \$66,884 | 0 | \$334,420 | |
| 12390.20 | PURCHASE REPLACEMENT VEHICLES | 2021 | CAPITAL | \$2,975,000 | \$0 | \$0 | \$525,000 | 0 | \$3,500,000 | |
| 12549.20 | ADA PARATRANSIT SERVICE | 2021 | CAPITAL | \$1,920,000 | \$0 | \$0 | \$480,000 | 0 | \$2,400,000 | |
| 12732.20 | ACQUISITION OF SURVEILLANCE/SECURITY EQUIPMENT | 2021 | CAPITAL | \$264,008 | \$0 | \$0 | \$66,002 | 0 | \$330,010 | |
| 12913.20 | ACQUISITION OF HARDWARE | 2021 | CAPITAL | \$1,000,000 | \$0 | \$0 | \$250,000 | 0 | \$1,250,000 | |
| 12930.20 | SYSTEM TRANSIT ENHANCEMENTS | 2021 | CAPITAL | \$320,000 | \$0 | \$0 | \$80,000 | 0 | \$400,000 | |
| 12931.20 | CAPITAL IMPROVEMENTS | 2021 | CAPITAL | \$2,000,000 | \$0 | \$0 | \$500,000 | 0 | \$2,500,000 | |
| | | | TOTAL: | \$21,376,253 | \$0 | \$0 | \$5,125,313 | 0 | \$26,501,566 | |
| Revision | Requested: | | | FUNDING TA | <u>BLE:</u> | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| 12038.20 | SYSTEM PREVENTIVE MAINTENANCE | 2021 | CAPITAL | \$14,629,709 | \$0 | \$0 | \$3,657,427 | 0 | \$18,287,136 | INCREASE FUNDING |
| 12068.20 | ACQUISITION OF PASSENGER SHELTERS | 2021 | CAPITAL | \$267,536 | \$0 | \$0 | \$66,884 | 0 | \$334,420 | NO CHANGE |
| 12390.20 | PURCHASE REPLACEMENT VEHICLES | 2021 | CAPITAL | \$2,975,000 | \$0 | \$0 | \$525,000 | 0 | \$3,500,000 | NO CHANGE |
| 12549.20 | ADA PARATRANSIT SERVICE | 2021 | CAPITAL | \$1,920,000 | \$0 | \$0 | \$480,000 | 0 | \$2,400,000 | NO CHANGE |
| 12732.20 | ACQUISITION OF SURVEILLANCE/SECURITY EQUIPMENT | 2021 | CAPITAL | \$264,008 | \$0 | \$0 | \$66,002 | 0 | \$330,010 | NO CHANGE |
| 12913.20 | ACQUISITION OF HARDWARE | 2021 | CAPITAL | \$1,000,000 | \$0 | \$0 | \$250,000 | 0 | \$1,250,000 | NO CHANGE |
| 12930.20 | SYSTEM TRANSIT ENHANCEMENTS | 2021 | CAPITAL | \$320,000 | \$0 | \$0 | \$80,000 | 0 | \$400,000 | NO CHANGE |
| | | | | | | | | | | |
| 12931.20 | CAPITAL IMPROVEMENTS | 2021 | CAPITAL | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | CANCEL PROJECT |

Implementing Agency: PUBLIC TRANSIT SERVICES

Apportionment Year: FY2017 PROGRAM OF PROJECTS Modification #: 2021-0675

Request: REFINE FY2017 PROGRAM OF PROJECTS

UZA: DALLAS-FORT WORTH-ARLINGTON

Comment: 53,400 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 3 - TDC [MPO]) UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT CALCULATED Funding Source: TRANSIT SECTION 5307 FUNDS IN FUNDING TOTAL

| Currently | Approved: | | | FUNDING TA | BLE: | | | | | |
|-----------|---|-----------|--------------|----------------|--------------|-----------------|-----------|------------|--------------|---------------------------|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | |
| 12122.17 | BUS PREVENTIVE MAINTENANCE | 2018 | CAPITAL | \$48,000 | \$0 | \$0 | \$0 | 9,600 | \$48,000 | |
| 12246.17 | OPERATING ASSISTANCE | 2018 | OPERATING | \$65,962 | \$0 | \$0 | \$65,962 | 0 | \$131,924 | |
| 12247.17 | PROJECT ADMINISTRATION | 2018 | CAPITAL | \$18,000 | \$0 | \$0 | \$0 | 3,600 | \$18,000 | |
| 12664.17 | ACQUISITION OF HARDWARE | 2018 | CAPITAL | \$56,000 | \$0 | \$0 | \$0 | 11,200 | \$56,000 | |
| 12667.17 | OPERATING ASSISTANCE JARC | 2018 | OPERATING | \$90,000 | \$0 | \$0 | \$90,000 | 0 | \$180,000 | |
| 12766.17 | ACQUISITION OF MISCELLANEOUS | 2018 | CAPITAL | \$55,000 | \$0 | \$0 | \$0 | 11,000 | \$55,000 | |
| | EQUIPMENT | | | | | | | | | |
| | | | TOTAL: | \$332,962 | \$0 | \$0 | \$155,962 | 35,400 | \$488,924 | |
| Revision | Requested: | | | FUNDING TAE | <u>BLE:</u> | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| 12122.17 | BUS PREVENTIVE MAINTENANCE | 2018 | CAPITAL | \$138,000 | \$0 | \$0 | \$0 | 27,600 | \$138,000 | INCREASE FUNDING |
| 12246.17 | OPERATING ASSISTANCE | 2018 | OPERATING | \$65,962 | \$0 | \$0 | \$65,962 | 0 | \$131,924 | NO CHANGE |
| 12247.17 | PROJECT ADMINISTRATION | 2018 | CAPITAL | \$18,000 | \$0 | \$0 | \$0 | 3,600 | \$18,000 | NO CHANGE |
| 12664.17 | ACQUISITION OF HARDWARE | 2018 | CAPITAL | \$56,000 | \$0 | \$0 | \$0 | 11,200 | \$56,000 | NO CHANGE |
| 12667.17 | OPERATING ASSISTANCE JARC | 2018 | OPERATING | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | CANCEL PROJECT |
| 12766.17 | ACQUISITION OF MISCELLANEOUS EQUIPMENT | 2018 | CAPITAL | \$55,000 | \$0 | \$0 | \$0 | 11,000 | \$55,000 | NO CHANGE |
| | | | TOTAL: | \$332,962 | \$0 | \$0 | \$65,962 | 53,400 | \$398,924 | |

Implementing Agency: PUBLIC TRANSIT SERVICES

Request: REFINE FY2018 PROGRAM OF PROJECTS

Apportionment Year: FY2018 PROGRAM OF PROJECTS Modification #: 2021-0676

UZA: DALLAS-FORT WORTH-ARLINGTON

Funding Source: TRANSIT SECTION 5307 FUNDS

Comment: 97,800 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 1 - TDC) UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT CALCULATED IN FUNDING TOTAL

| Currently | Approved: | | | FUNDING TA | BLE: | | | | | |
|-----------|-----------------------------|-----------|--------------|----------------|--------------|-----------------|--------------|------------|--------------|---------------------------|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | |
| 12122.18 | BUS PREVENTIVE MAINTENANCE | 2019 | CAPITAL | \$26,000 | \$0 | \$0 | \$0 | 5,200 | \$26,000 | |
| 12246.18 | OPERATING ASSISTANCE | 2019 | OPERATING | \$87,224 | \$0 | \$0 | \$87,224 | 0 | \$174,448 | |
| 12247.18 | PROJECT ADMINISTRATION | 2019 | CAPITAL | \$26,000 | \$0 | \$0 | \$0 | 5,200 | \$26,000 | |
| 12664.18 | ACQUISITION OF HARDWARE | 2019 | CAPITAL | \$20,000 | \$0 | \$0 | \$0 | 4,000 | \$20,000 | |
| 12666.18 | MOBILITY MANAGEMENT | 2019 | CAPITAL | \$72,000 | \$0 | \$0 | \$0 | 14,400 | \$72,000 | |
| 12667.18 | OPERATING ASSISTANCE - JARC | 2019 | OPERATING | \$70,000 | \$0 | \$0 | \$70,000 | 0 | \$140,000 | |
| 12917.18 | ACQUISITION OF BUS SHELTERS | 2020 | CAPITAL | \$275,000 | \$0 | \$0 | \$0 | 55,000 | \$275,000 | |
| | | | TOTAL: | \$576,224 | \$0 | \$0 | \$157,224 | 83,800 | \$733,448 | |
| Revision | Requested: | | | FUNDING TAE | <u>BLE:</u> | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | FY | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| 12122.18 | BUS PREVENTIVE MAINTENANCE | 2019 | CAPITAL | \$96,000 | \$0 | \$0 | \$0 | 19,200 | \$96,000 | INCREASE FUNDING |
| 12246.18 | OPERATING ASSISTANCE | 2019 | OPERATING | \$87,224 | \$0 | \$0 | \$87,224 | 0 | \$174,448 | NO CHANGE |
| 12247.18 | PROJECT ADMINISTRATION | 2019 | CAPITAL | \$26,000 | \$0 | \$0 | \$0 | 5,200 | \$26,000 | NO CHANGE |
| 12664.18 | ACQUISITION OF HARDWARE | 2019 | CAPITAL | \$20,000 | \$0 | \$0 | \$0 | 4,000 | \$20,000 | NO CHANGE |
| 12666.18 | MOBILITY MANAGEMENT | 2019 | CAPITAL | \$72,000 | \$0 | \$0 | \$0 | 14,400 | \$72,000 | NO CHANGE |
| 12667.18 | OPERATING ASSISTANCE - JARC | 2019 | OPERATING | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | CANCEL PROJECT |
| 12917.18 | ACQUISITION OF BUS SHELTERS | 2020 | CAPITAL | \$275,000 | \$0 | \$0 | \$0 | 55,000 | \$275,000 | NO CHANGE |
| | | | TOTAL: | \$576,224 | \$0 | \$0 | \$87,224 | 97,800 | \$663,448 | |

Implementing Agency: SPECIAL PROGRAMS FOR AGING NEEDS

Request: REFINE FY2017 PROGRAM OF PROJECTS

Apportionment Year: FY2017 PROGRAM OF PROJECTS Modification #: 2021-0677

UZA: DALLAS-FORT WORTH-ARLINGTON

Comment: 118,840 OF TRANSPORTATION DEVELOPMENT CREDITS (CAT 3 - TDC [MPO]) UTILIZED IN LIEU OF A LOCAL MATCH AND ARE NOT CALCULATED IN FUNDING TOTAL

| Funding Source: | TRANSIT SECTION 5307 FUNDS |
|-----------------|----------------------------|

| Currently | Approved: | | | FUNDING TA | BLE: | | | | | |
|-----------|----------------------------|-----------|--------------|----------------|--------------|-----------------|-----------|------------|--------------|---------------------------|
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | |
| 12150.17 | OPERATING ASSISTANCE | 2018 | OPERATING | \$315,454 | \$0 | \$0 | \$315,454 | 0 | \$630,908 | |
| 12372.17 | BUS PREVENTIVE MAINTENANCE | 2018 | CAPITAL | \$300,000 | \$0 | \$0 | \$0 | 60,000 | \$300,000 | |
| 12632.17 | GENERAL PLANNING | 2018 | PLANNING | \$40,000 | \$0 | \$0 | \$0 | 8,000 | \$40,000 | |
| 12711.17 | MOBILITY MANAGEMENT | 2018 | CAPITAL | \$79,200 | \$0 | \$0 | \$0 | 15,840 | \$79,200 | |
| 12713.17 | ACQUISITION OF SOFTWARE | 2018 | CAPITAL | \$175,000 | \$0 | \$0 | \$0 | 35,000 | \$175,000 | |
| | | | TOTAL: | \$909,654 | \$0 | \$0 | \$315,454 | 118,840 | \$1,225,108 | |
| Revision | Requested: | | | FUNDING TAI | BLE: | | | | | REVISION REQUESTED |
| TIP Code | DESCRIPTION | <u>FY</u> | PROJECT TYPE | FEDERAL | <u>STATE</u> | REGIONAL | LOCAL | <u>TDC</u> | <u>TOTAL</u> | BY PROJECT |
| 12150.17 | OPERATING ASSISTANCE | 2018 | OPERATING | \$315,454 | \$0 | \$0 | \$315,454 | 0 | \$630,908 | NO CHANGE |
| 12372.17 | BUS PREVENTIVE MAINTENANCE | 2018 | CAPITAL | \$300,000 | \$0 | \$0 | \$0 | 60,000 | \$300,000 | NO CHANGE |
| 12632.17 | GENERAL PLANNING | 2018 | PLANNING | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | CANCEL PROJECT |
| 12711.17 | MOBILITY MANAGEMENT | 2018 | CAPITAL | \$119,200 | \$0 | \$0 | \$0 | 23,840 | \$119,200 | INCREASE FUNDING |
| 12713.17 | ACQUISITION OF SOFTWARE | 2018 | CAPITAL | \$175,000 | \$0 | \$0 | \$0 | 35,000 | \$175,000 | NO CHANGE |
| | | | TOTAL: | \$909,654 | \$0 | \$0 | \$315,454 | 118,840 | \$1,225,108 | |